## Classified/Support Staff Recommendations January 23, 2023

|           | CLASSIFIED T  | RANSFERS        |  |                |    |         |          |   |
|-----------|---------------|-----------------|--|----------------|----|---------|----------|---|
| BOE       | Last Name     | First Name      | Position   | Building       | Pa | ay Rate | Year Ste | p Notes                                 |
| 1/23/2023 | Emery         | Angie           | Transportation Secretary                             | Bus Garage     | \$ | 18.20   |          | Effective January 9, 2023               |
| 1/23/2023 | Russell       | Aimee           | Library Coordinator/Secretary                        | Edison/Reagan  | \$ | 18.20   |          | Effective January 9, 2023               |
| 1/23/2023 | Johnson       | Laura           | Bus Parapro  | Bus Garage     | \$ | 14.25   |          | Effective January 30, 2023              |
| 1/23/2023 | Johnson       | Laura           | Driver   | Bus Garage     | \$ | 19.70   |          | Effective January 30, 2023              |
| 1/23/2023 | Lewis         | Gerald          | General Worker                                       | AHS            | \$ | 14.70   |          | Effective January 30, 2023              |
|           | CLASSIFIED T  | ERMINATION      |  |                |    |         |          |   |
| BOE       | Last Name     | First Name      | Position   | Building       | Pa | ay Rate | Year Ste | o Notes                                 |
| 1/23/2023 | Carter        | Daniel          | General Custodian II (level 3)                       | AMS            |    |         |          | Effective January 2, 2023               |
|           | CLASSIFIED SI | UBSTITUTES FO   | R THE 2022-2023 SCHOOL YE                            | AR             |    |         |          |   |
| BOE       | Last Name     | First Name      | Position   | Building       | Pa | ay Rate | Year Ste | p Notes                                 |
| 1/23/2023 | Burkhalter    | Sierra          | Sub  | All            |    |         |          |   |
| 1/23/2023 | Madden        | Patricia        | Sub  | All            |    |         |          |   |
| 1/23/2023 | Miller        | Erin            | Sub  | All            |    |         |          |   |
| 1/23/2023 | Naftzger      | Steven          | Sub  | All            |    |         |          |   |
|           |               |                 |  |                |    |         |          |   |
|           | OTHER FOR TH  | HE 2022-2023 SC | HOOL YEAR  |                |    |         |          |   |
| BOE       | Last Name     | First Name      |  | Building       | Pa | ay Rate | Year Ste | Notes                                   |
| 1/23/2023 | Beasley       | Kira            | Gen. Secretary I-Asst. to Food<br>Service Supervisor | Central Office | \$ | 18.20   |          | Additional Position effective 1/16/2023 |

## Classified/Support Staff Recommendations January 23, 2023

|           |                    |                | STRUCTION FOR THE 2022-2   |            |       |          |       |      |                   |
|-----------|--------------------|----------------|----------------------------|------------|-------|----------|-------|------|-------------------|
| BOE       | Last Name          | First Name     |                            | Building   |       | y Rate   | Voar  | Step |                   |
|           | Akkerman           | Gayle          | FOSITION                   | Edison     |       | 62/hour  | l Gai | otep |                   |
| 1/20/2020 | ARROTTIAL          | Cayle          |                            | Luison     | ψ2 τ. | 02/11001 |       |      |                   |
|           |                    |                |                            |            |       |          |       |      |                   |
|           | DEGREE PAYN        | IENT FOR EXEM  | PT EMPLOYEES AND SUPER     | RVISORS    |       |          |       |      |                   |
| BOE       | Last Name          | First Name     | Position                   | Building   | Pa    | y Rate   | Year  | Step | Notes             |
| 1/23/2023 | Barr               | Janel          | EMIS Coordinator           | District   | \$    | 1,000.00 |       |      | Bachelors Degree  |
| 1/23/2023 | Elliott            | Melinda        | Fiscal Analyst             | District   | \$    | 500.00   |       |      | Associates Degree |
| 1/20/2020 | Linott             | Molindu        |                            | Diotriot   | Ψ     | 000.00   |       |      |                   |
| 1/23/2023 | Elmore             | Nicole         | Child Nutrition Supervisor | District   | \$    | 250.00   |       |      | LPN               |
| 1/23/2023 | Somsak             | Kris           | Business Office Secretary  | District   | \$    | 1,000.00 |       |      | Bachelors Degree  |
|           |                    |                |                            |            |       |          |       |      |                   |
|           | STIPEND FOR        | SERVICES RENI  | DERED FOR THE 2022-2023 S  | CHOOL YEAR |       |          |       |      |                   |
|           | Last Name          | First Name     |                            | Building   | Pa    | y Rate   | Year  | Step | Notes             |
| /23/2023  | Van Scoy           | Ann            | Show Choir Choreography    | AMS        | \$    | 100.00   |       |      |                   |
|           |                    |                |                            |            |       |          |       |      |                   |
|           | <b>VOLUNTEER F</b> | OR THE 2022-20 | 23 SCHOOL YEAR             |            |       |          |       |      | l                 |
| BOE       | Last Name          | First Name     | Position                   | Building   | Pa    | y Rate   | Year  | Step | Notes             |
| 1/23/2023 | Hider              | Chad           | Wrestling                  | AHS        |       |          |       |      |                   |