



**ASHLAND CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING**

Work Session

**Monday, October 9, 2023 - 5:30 p.m.
Ashland City School District Administrative Offices
Samaritan Hospital Foundation Conference Room
1407 Claremont Avenue
Ashland, Ohio 44805**

I. ROLL CALL

Mrs. Deppert

Mrs. Mowry

Mr. Teevan

Mr. Truax

Mr. Wells

II. PLEDGE OF ALLEGIANCE

***Moment of Silence**

III. APPROVAL OF AGENDA

A. Motion to approve the agenda as presented

OR

B. Motion to approve the agenda with addendum items presented

MOTION _____ SECOND _____

Mrs. Deppert

Mrs. Mowry

Mr. Teevan

Mr. Truax

Mr. Wells

Carried _____ Failed _____ to _____

IV. SUPERINTENDENT’S REPORT

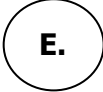
- A. Update on Mapleton and AHS**
- B. Professional Development Update for October 13, 2023 – Mrs. McKibben**
- C. Update on Parent Organizations and Boosters**
- D. Mass Shooting Symposium on October 10, 2023 at 7:00 p.m. at John C. Meyers Convocation Center Trustees Room**
- E. United Way Campaign Update and Challenge**
- F. District Pink Out and Donation**
- G. Maintenance Building Update**
- H. Safety Grant – Quotes Received for Exterior Lighting and Key Fob System**
- I. Other**

V. EXECUTIVE SESSION

Whereas, as a public board of education may hold a executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the checkmarked items with respect to a public employee or official:**
 - 1. Appointment.
 - 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**

- C. **Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**
- D. **Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**



E. Matters required to be kept confidential by federal law or rules or state statutes.

F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) E as listed above.

MOTION _____ SECOND _____

Mrs. Deppert Mrs. Mowry Mr. Teevan Mr. Truax Mr. Wells

Carried _____ Failed _____ to _____

VI. ADJOURNMENT

MOTION _____ SECOND _____

Mrs. Deppert Mrs. Mowry Mr. Teevan Mr. Truax Mr. Wells

Carried _____ Failed _____ to _____

IMPORTANT DATES

| | | | |
|---------------------------|------------------------------------|--------------------------|-----------|
| Monday, October 23, 2023 | Regular Board of Education Meeting | Adm. Offices | 5:30 p.m. |
| Monday, November 20, 2023 | Regular Board of Education Meeting | Adm. Offices | 5:30 p.m. |
| Monday, December 11, 2023 | Regular Board of Education Meeting | <i>Archer Auditorium</i> | 5:30 p.m. |