

**Ashland City School District Board of Education – Work Session  
Monday, October 9, 2023**

The Ashland City School District Board of Education met for a work session on Monday, October 9, 2023, at the Ashland City School District Central Offices, 1407 Claremont Ave., Mr. John Teevan, President, called the meeting to order at 5:30 p.m.

- I. ROLL CALL** Mrs. Gina Deppert, Mr. John Teevan, and Mr. Zack Truax, and Mr. Brandon Wells were present. Mrs. Pam Mowry was absent.
- II. PLEDGE OF ALLEGIANCE** The Pledge of Allegiance was led by Mr. Teevan, Board President. A moment of silence was held for Andre Harrison and Breanne Mckean.
- III. APPROVAL OF AGENDA 2023-10-134** Mr. Wells motioned; second by Mr. Truax to approve the agenda as presented. Motion carried 4-0.
- IV. SUPERINTENDENT’S REPORT**
  - A. Update on Mapleton and AHS**
  - B. Professional Development Update for October 13, 2023 – Mrs. McKibben**
  - C. Update on Parent Organizations and Boosters**
  - D. Mass Shooting Symposium on October 10, 2023 at 7:00 p.m. at John C. Meyers Convocation Center Trustees Room**
  - E. United Way Campaign Updates and Challenge**
  - F. District Pink Out and Donation**
  - G. Maintenance Building Update**
  - H. Safety Grant – Quotes Received for Exterior Lighting and Key Fob System**
  - I. Other**
- V. EXECUTIVE SESSION– 2023-10-135** Mr. Truax motioned; second by Mrs. Deppert to enter Executive Session. Motion carried 4-0.

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the checkmarked items with respect to a public employee or official:**
  1.  Appointment.
  2.  Employment
  3.  Dismissal
  4.  Discipline
  5.  Promotion
  6.  Demotion
  7.  Compensation
  8.  Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**

**D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**



**E. Matters required to be kept confidential by federal law or rules or state statutes.**

**F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.**

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) E as listed above.

Entered Executive Session at 6:06 p.m.  
Executive Session Ended at 7:25 p.m.

**VI. ADJOURNMENT 2023-10-136** Mr. Truax motioned; second by Mr. Wells to adjourn the September 9, 2023 Work Session. Motion carried 4-0.

Adjourn 7:25 p.m.

Mr. Teevan, President

Kyle Klingler, Treasurer

**IMPORTANT DATESU**

October 23, 2023	Regular Meeting	Administrative Offices	5:30 p.m.
November 20, 2023	Regular Meeting	Administrative Offices	5:30 p.m.
December 11, 2023	Regular Meeting	Archer Auditorium	5:30 p.m.